

# **Sponsor & Exhibitor Packet**

Columbia Metropolitan Convention Center 1101 Lincoln Street Columbia, SC 29201

October 17-19, 2023





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# **Columbia Metropolitan Convention Center** Columbia, SC

## Maximize your investments in South Carolina.

The 2023 SCLA Annual Conference will be held October 17-19, 2023 at the Columbia Metropolitan Convention Center in in Columbia, SC. You will want to take advantage of this special opportunity to feature your company or organization, and what you have to offer to librarians from across the state. As a Conference exhibitor and/or sponsor, you will maximize your presence and investments. Thank you for supporting South Carolina libraries!

## As an exhibitor you can:

- Highlight your company's products and/or services to librarians and decision makers.
- Build connections with existing and potential customers.
- Receive a contact list of registered conference attendees.

## Support and grow your loyal customer base.

SCLA offers many sponsorship opportunities as listed in this registration packet. Sponsorships at every level help to make the Conference a reality. The Conference, in turn, brings into one place a significant group of professionals who make up your customer base.

Sponsorships provide you with the opportunity to:

- Increase the visibility of your company and brand at the Conference beyond the exhibitor booth.
- Show support for the South Carolina library community.
- Give back to those who have made investments in your products and services.

EXHIBIT BOOTHS							
	Early Bird Registration (by Aug 31st)	Standard Registration (by Sept. 30)	Late Registration (after Sept. 30)				
Standard	\$475	\$525	\$575				
Non-profit	\$375	\$425	\$475				
Author	\$275	\$325	\$375				

Booths will be displayed in the Pre-function area of the Columbia Metropolitan Convention Center. Each booth includes a 6' table, 2 chairs, wastebasket, appropriate signage, complimentary internet, and listing in the Conference program.

### **SPONSORSHIPS**

See the listing of sponsorship opportunities included in this packet to learn about ways to participate.

For more information about sponsorships: **Donald Wood** (803) 252-1087

scla@capconsc.com

#### For General Questions or More Information:

Donald Wood, SCLA Executive Secretary 803.252.1087

scla@capconsc.com

# SCLA Rules and Regulations Governing All Exhibits and Exhibitors

Dates: October 17-19, 2023

**Location:** Columbia Metropolitan Convention Center

1101 Lincoln Street, Columbia, SC 29201

Exhibits Hours: Tuesday, October 17 Noon to 6 p.m.

Wednesday, October 18 8:30 a.m. to 4 p.m.

All exhibits should be completely set up by noon, **Tuesday**, **October 17**. Access and set-up hours will be in your exhibitor confirmation letter. No dismantling or packing of exhibits may begin prior to 4 p.m. on **Wednesday**, **October 18**, **2023**. A block of rooms has been reserved at the Hampton Inn Columbia Downtown Historic District with a rate of \$175/night. Self-parking at the hotel is \$14 per day. The CMCC parking lot adjacent to the facility may be available at no charge on a first-come, first-served basis. Pay-for-Parking garages and metered parking is also available.

**Description of Space:** Each booth contains a 6' draped table (per booth); 2 chairs; vendor ID signage; wastebasket; and complimentary internet. **Any two or more adjacent booths may be rented to provide a double or larger booth.** 

**Booth Assignment:** Priority assignments may be given for sponsors, exhibitors with multiple booths, previous SCLA exhibitors, and date application/payment received. Early registration is encouraged. All applications must be accompanied by full payment. No cancellation refunds will be issued after August 25, 2023.

**Shipping Instructions:** The venue has **limited storage space**. Pick-up arrangements should also be made prior to the Conference with our display company, PRX/Party Reflections. More information will be sent in your confirmed exhibitor confirmation letter.

**Available Extras:** Additional tables, power or equipment should be requested prior to the Conference. Further information on ordering will be in your exhibitor confirmation packet. Any request processed onsite will require an additional fee.

Subletting Exhibits Space: No exhibit space may be sublet without written permission from the Exhibits Chair.

**Liability:** The South Carolina Library Association and the Columbia Metropolitan Convention Center will not be responsible for the safety of exhibits from theft, fire, or other causes, although the exhibits area will be closed when the building is closed for the night. The exhibitor assumes responsibility for injury or damage to persons or property occurring within the exhibits space assigned to each exhibitor in accordance with the terms of this agreement.

**Care of Building & Equipment:** Exhibitors or their agents shall not injure or deface the walls and floors of the building or the booths. If any damage occurs, the exhibitor is liable to the Columbia Metropolitan Convention Center.

**Character of Exhibits:** The Executive Secretary and Exhibits Chair reserve the right to decline any exhibit or part of an exhibit if it is deemed unsuitable.

**Listing in the Program:** To be listed in the official Conference program, exhibitors must be registered before **August 25**, **2023.** 

**Nature of Contractual Agreement:** The provisions set forth in this document shall be binding upon exhibitors who make application, pay fees, and are assigned space. No refunds will be issued after **August 25, 2023**.



# **October 17-19**

# Columbia Metropolitan Convention Center, Columbia, SC

# **Sponsorship Opportunities**

The South Carolina Library Association will host its 2023 Annual Conference on October 17-19, 2023. The conference will bring together a wide variety of library professionals from across the state of South Carolina and surrounding states. In years past, we had on average 300 attendees.

Maximize your meeting presence by partnering with SCLA through sponsorship! Many opportunities are available, from general conference sponsorships to individual event sponsorships and more. Help us celebrate a milestone and bring benefits to your company/organization!

## **General Conference Sponsorships**

#### **PALMETTO**

(\$6,500)

- Exhibit booth
- Verbal thanks from SCLA President from podium and a representative from your company on stage
- Two conference lunch tickets
- Signage throughout the venue.
- Logo exposure on conference website and program
- Breakfast with Public & Academic Directors
- Vendor Showcase duringConference (if desired)
- Opportunity to provide an insert or flash drive in all participants' conference bag
- Social media and website post
- E-mail highlighting your organization and services sent to attendees prior to the Conference

#### **AZALEA**

#### (\$5,000)

- Exhibit booth
- One conference lunch ticket
- Signage throughout the venue
- Logo exposure on conference website and program
- Breakfast with Public & Academic Directors
- Vendor Showcase during Conference
- Opportunity to provide an insert or flash drive in all participants' conference bag
- Social media and website post

### MAGNOLIA (\$3,500)

- Exhibit booth
- Signage throughout the venue
- Logo exposure on conference website and program
- Breakfast with Public & Academic Directors
- Vendor Showcase during the Conference
- Opportunity to provide an insert or flash drive in all participants' conference bag

#### YELLOW JESSAMINE (\$2,000)

- A table for product information at the Poster Session
- Signage throughout the venue
- Logo exposure on conference website and program
- Opportunity to provide an insert or flash drive in all participants' conference bag

#### CAMELLIA (\$1,500)

- Signage throughout the venue
- Logo exposure on conference website and program.
- Opportunity to provide an insert or flash drive in all participants' conference bag

#### DOGWOOD (\$750)

- Signage throughout
- Logo exposure on conference website and program

# **Event Sponsorships**



#### Coffee/Refreshment Break Sponsor(4 opportunities)

(\$750 each)

Welcome to the Conference Refreshment Break – Tuesday, October 17th

Morning "Coffee Shop," October 18th or October 19th

Afternoon Break - October 17th or October 18th.

- ✓ Signage prominently displayed at function
- $\checkmark \quad \text{Organization named with logo on conference website and conference program}$
- ✓ Organization named on general sponsor board at the registration area
- ✓ For exhibitors: Sponsor recognition signage for exhibit booth

#### First General Session Sponsor (October 17th): Opening Keynote Speaker (Negotiable)

- ✓ All benefits of the Palmetto sponsorship level (see above)
- ✓ Organization announced at keynote/business meeting
- ✓ Opportunity to share in introduction at sponsored event
- ✓ Organization named on general sponsor board at the registration area
- ✓ For exhibitors: Sponsor recognition signage for exhibit booth

# Second General Session Sponsor (October 18th): Keynote Speaker (Negotiable) Luncheon sponsorship benefits: Luncheon (\$6,000)

- ✓ For keynote sponsorship: All benefits of the Palmetto sponsorship level (see above)
- ✓ For keynote sponsorship: Opportunity to share in introduction at sponsored event
- ✓ All benefits of the Palmetto sponsorship level (see above)
- ✓ Two (2) meal tickets for luncheon
- ✓ Organization announced at keynote/luncheon
- ✓ Organization named on general sponsor board at the registration area
- ✓ For exhibitors: Sponsor recognition signage for exhibit booth

#### All Conference Reception (October 18th):

(\$7,500)

- ✓ All benefits of the Palmetto sponsorship level (see above)
- ✓ Organization announced at event
- ✓ Opportunity to share in introduction at sponsored event
- ✓ Organization named on general sponsor board at the registration area
- ✓ For exhibitors: Sponsor recognition signage for exhibit booth

Third General Session (October 19th): Keynote Speaker (Negotiable)

Both opportunities include: Awards Brunch (\$6,000)

- ✓ For keynote sponsorship: All benefits of the Palmetto sponsorship level (see above)
- ✓ For keynote sponsorship: Opportunity to share in introduction at sponsored event
- ✓ For awards brunch sponsorship: All benefits of the Palmetto sponsorship level (see above)
- ✓ Two (2) meal tickets for brunch
- ✓ Organization announced at keynote/brunch
- ✓ Organization named on general sponsor board at the registration area
- ✓ For exhibitors: Sponsor recognition signage for exhibit booth

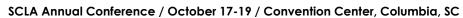
## Other Opportunities (Contact us for details!)

Conference Bags (with your logo included) \$1,500 Conference Hall WIFI Access (with full page ad) \$1,250

Conference Program Printing (with full page ad) \$1,250 Career Counseling Service (with full page ad) \$1,000

**Donated Prizes for Drawings –** We will be holding drawings for exhibitor prizes throughout the exhibit time to encourage booth visits by attendees. We would welcome donations for prize drawings.

# **EXHIBITOR/SPONSOR REGISTRATION FORM**





Company/Organization N	ame:							
Contact Person:				Title:				
Mailing Address:								
City:				Stat	e:	Zip:		
Phone: (Office):		_(Cell/Mobile):			Fax	K:		
Email:								
Company Website:								
Name & Email of Represent	ative(s) atte	ending the Conf	ference	(to receive	e conference/exhil	oit registration materials):		
<b>Exhibit Booth:</b> Booth sign should read (if diff	erent from co	ompany name).						
booth sight should read (ii diii		ompany name)						
	Registration	on Deadlines	August :	Before 31st	Before Sep. 30	Late Sept. 30		
Standard (8'x8' w/ta	able)	# of booths_	X	\$475	or \$525	or \$575 = \$		
Non-Profit (8'x8' w/	table)	# of booths_	X	\$375	or \$425	or \$475 = \$		
Author (8'x8' w/tab	le)	# of booths_	X	\$275	or \$325	or \$375 = \$		
Additional Tables (8'	x8'table)				Number	X \$40 = \$		
Booth Electricity						\$45/day = \$		
Do you plan to	sell items fro	om your booth?		YES	NO			
Do you plan to	sponsor aut	ographing from	your boo	th? YES	NO			
Product or service description	:							
Firms we <b>DO</b> wish as neighbor	ors:							
	SCLA will make				be honored after August 2 e printed conference pr			
Sponsorships: General Conference Sponso	orship Level	: Palmett	o (\$6500+)		Azalea (\$4,000-\$6,499	)Magnolia (\$2,000-\$3,999)		
Y	ellow Jessamine	e (\$1,600-\$1,999) _	Cam	ellia (\$1,000	-\$1,599)Dogw	ood (\$500-\$1,499) \$		
Additional Sponsorship Op	portunities:	(Choose from li	st of spo	nsorship d	opportunities inclu	ded with this form.)		
Sponsor Item(s):						<u>\$</u>		
OPTIONAL: Exhibitor/Compa	any SCLA M	embership (\$35	annually	)		\$		
						Total Due: \$		
	cluding any spon	sorships. Checks shoul	d be made p	ayable to SCL	A (Federal ID# SCLA: 23	overning All Exhibits and Exhibitors. Pleas 0-7078610). Booth confirmation will be e-maile		

Date\_\_\_\_

Signature:\_\_\_\_